

**Democratic Services**

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**Transport and Infrastructure Committee**  
**Wednesday, 26 June 2024 -**  
**10.00 am**

**AGENDA**

**Open to Public and Press**

| <b>Item</b>  |  | <b>Pages</b> |
|--|--|--------------|
| <b>1. Apologies for Absence</b>                          | To receive any apologies for absence; and to receive notification of substitutions.  |              |
| <b>2. Declaration of Interests</b>                       | At this point Members must declare whether they have a disclosable pecuniary interest, or other interest, in any of the items on the agenda, unless it is already entered in the register of members' interests. |              |
| <b>3. Election of Vice-Chair</b>                         | To elect a Vice-Chair of the Committee.  |              |
| <b>4. Minutes of the Previous Meeting and Action Log</b> | To approve the minutes of the meeting held on 13 March 2024 and to note the Action Log.  | 3 - 10       |
| <b>5. Public Questions</b>                               | Arrangements for asking a public question can be viewed here: <a href="#">Public Questions - Cambridgeshire and Peterborough Combined Authority</a>  |              |

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|------------|---|--------------|
| <b>6.</b>  | <b>Forward Plan</b><br>To note the Combined Authority's <a href="#">Forward Plan</a> for June.  |              |
| <b>7.</b>  | <b>Director's Highlight Report</b><br>To receive an update from the Executive Director on the key activities of the Place and Connectivity Directorate in relation to Transport and Infrastructure. | 11 - 16      |
| <b>8.</b>  | <b>Electric Vehicles Strategy and Funding</b><br>To note the progress on Electric Vehicles and Electric Vehicle Charging Infrastructure.  | 17 - 40      |
| <b>9.</b>  | <b>March Area Transport Strategy</b><br>To note the progress of the March Area Transport Study (MATS).  | 41 - 248     |
| <b>10.</b> | <b>Budget and Performance Report</b><br>To note the outturn financial position of the Transport and Infrastructure Division for the financial year 2023/24 and Board approved carry forwards.       | 249 -<br>256 |
| <b>11.</b> | <b>Work Programme</b><br>To note the Committee Agenda Plan.   | 257 -<br>264 |
| <b>12.</b> | <b>Date of Next Meeting</b><br>22 July 2024.  |              |

The Transport and Infrastructure Committee comprises the following members:

A Smith (Chair), N Shailer, A Sharp, C Seaton, S Wakeford, M Jamil, P McDonald, R Stephens, A Williams and N Johnson

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact:

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