



**Democratic Services**

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## **Environment and Sustainable Communities Committee**

**Wednesday, 11 December 2024 - 10.00 am**

**CPCA Meeting Room, Pathfinder House, St Mary's Street, Huntingdon  
PE29 3TN**

### **AGENDA**

**Open to Public and Press**

<b>Item</b>		<b>Pages</b>
<b>1. Apologies for Absence</b>	To receive any apologies for absence and notification of substitutions.	
<b>2. Declaration of Interests</b>	At this point Members must declare whether they have a disclosable pecuniary interest, or other interest, in any of the items on the agenda, unless it is already entered in the register of members' interests.	
<b>3. Minutes of the previous meeting</b>	To approve the minutes of the meeting held on 25 October 2024 and to note the Action Log.	3 - 14
<b>4. Public Questions</b>	Arrangements for asking a public question can be viewed here: <a href="#">Public Questions - Cambridgeshire and Peterborough Combined Authority</a>	
<b>5. Combined Authority Forward Plan</b>	To note the Combined Authority's <a href="#">Forward Plan</a> for December.	

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|------------|---|---------|
| <b>6.</b>  | <b>Water Resources East</b>   |         |
|            | To receive a presentation from Water Resources East.  |         |
| <b>7.</b>  | <b>Fenland Soil</b>   |         |
|            | To receive a presentation from Fenland Soil.  |         |
| <b>8.</b>  | <b>Director's Highlight Report</b>  | 15 - 20 |
|            | To receive an update from the Executive Director on the key activities of the Place and Connectivity Directorate in relation to Environment and Sustainable Communities.  |         |
| <b>9.</b>  | <b>Local Nature Recovery Strategy Update</b>  | 21 - 26 |
|            | To note the progress of, and agree a variation to the timetable for, the development of the Draft Local Nature Recovery Strategy.   |         |
| <b>10.</b> | <b>Climate Programme Delivery</b>   | 27 - 32 |
|            | To provide the Committee with an update on three key elements of the Climate Change Programme:  |         |
| <b>11.</b> | <b>GSENZH Overview of Programmes, Finance and Governance</b>  | 33 - 48 |
|            | To provide an overview of the GSENZ Hub operational programmes, governance and finance.   |         |
| <b>12.</b> | <b>Budget and Performance Report</b>  | 49 - 52 |
|            | To note the financial position of the Environment and Sustainable Communities Division for the financial year 24/25 and to provide analysis against the 2024/25 budgets, up to the period ending September 2024 |         |
| <b>13.</b> | <b>Work Programme</b>   | 53 - 60 |
|            | To note the Committee's work programme.   |         |
| <b>14.</b> | <b>Date of Next Meeting</b>   |         |
|            | 29 January 2025   |         |

The Environment and Sustainable Communities Committee comprises the following members:

B Smith (Chair), L Davenport-Ray (Vice-Chair), N Johnson, N Day, L Dupre, M Goodearl, S Tierney, M Todd-Jones, E Garfield and T Jones

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact:

Joanna Morley, [democratic.services@cambridgeshirepeterborough-ca.gov.uk](mailto:democratic.services@cambridgeshirepeterborough-ca.gov.uk): email: [democratic.services@cambridgeshirepeterborough-ca.gov.uk](mailto:democratic.services@cambridgeshirepeterborough-ca.gov.uk)